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July 6, 2004

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Applicant(s): Lothar Kempen  
Assignee: Maven Technologies  
Title: APARATUS AND METHOD FOR IMAGING  
Serial No.: 10/602,555 Confirmation No. 1187  
Examiner: Hoa Q. Pham Filed: June 23, 2003  
Docket No.: M-15218-3C US Group Art Unit: 2877

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter (1 page);
- (2) Acknowledgment Post Card
- (3) Response to Office Action (7 pages);
- (4) Terminal Disclaimer to Obviate a Double Patenting Rejection Over a Prior Patent (1 page)
- (5) Statement Under 37 CFR 3.73(b) (1 page)
- (6) Substituted for form 1449/PTO IDS by Application (7 pages) with copies of 87 cited documents

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

## CLAIMS AS AMENDED

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>
Total Claims	33	Minus	33	=	0	x \$18.00	\$ 0
Independent Claims	2	Minus	3	=	0	x \$84.00	\$ 0
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$
<input type="checkbox"/>	Fee for Request for Extension of Time						\$
<b><u>Total additional fee for this Amendment:</u></b>							\$
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 50-2257 in the amount of (Fee Code 1806 37 CFR 1.17(p))						\$ 180.00
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257						
<b>Total:</b>							\$ 180.00

I hereby certify that this correspondence is being deposited with  
the U.S. Postal Service as First Class Mail in an envelope or  
addressed to: Mail Stop Amendment, Commissioner for Patents,  
Alexandria, VA 22313-1450, on July 6, 2004.

David S. Park  
David S. Park

Date

Respectfully submitted,

David S. Park  
David S. Park  
Attorney for Applicants  
Reg. No. 52,094